



# ACCESSIBILITY ADVISORY COUNCIL

## AGENDA

August 20, 2019

**Muskegon Winter Sports Complex**  
**462 North Scenic Drive**  
**Muskegon, Michigan**

### ***REGULAR MEETING***

<b>10:30 a.m.</b>		<b>OPENING REMARKS</b> <ul style="list-style-type: none"><li>▪ Welcome/Roll Call</li></ul>	<i>Chair Scott Norris</i>
<b>10:35 a.m.</b>	<b>(A)</b>	<b>APPROVAL OF MINUTES</b> <ul style="list-style-type: none"><li>▪ May 7, 2019</li></ul>	
<b>10:40 a.m.</b>	<b>(I)</b>	<b>WELCOME TO MUSKEGON STATE PARK AND THE MUSKEGON WINTER SPORTS COMPLEX</b>	<i>Greg Sherburn, Park Manager Jim Rudicil, Executive Director</i>
<b>10:50 a.m.</b>	<b>(I/A)</b>	<b>ENDORSEMENT OF DNR RECREATION GRANT APPLICATIONS/PROJECTS:</b> <i>By: AAC Infrastructure &amp; Natural Resource Programs Subcommittee</i> <ul style="list-style-type: none"><li>▪ Opening Comments/Process<ul style="list-style-type: none"><li>➢ Fisheries Division (TF19-0150) Platte River State Fish Hatchery Accessibility and Interpretive Improvements</li><li>➢ Finance and Operations Division (TF19-0184) Western Upper Peninsula Shooting Facility – Porcupine Mountains</li><li>➢ Parks and Recreation Division (TF19-0080) Holland State Park Channel Access Pathway Development</li><li>➢ Wildlife Division (TF19-0144) Gourdneck State Game Area Development Initiative</li></ul></li><li>▪ Discussion</li><li>▪ Motion to Endorse</li></ul>	<i>Cindy Burkhour, AAC Subcommittee Chair &amp; Tamara Jorkasky, A-Team Subcommittee Chair</i>
<b>11:15 a.m.</b>	<b>(I)</b>	<b>TRACK CHAIR PROGRAMS:</b> <ul style="list-style-type: none"><li>▪ In Michigan State Parks;</li><li>▪ At Military and Veterans Affairs; and</li><li>▪ Track Chair Giveaway through MiOFO</li></ul>	<i>Mike Evanoff Michael Harris Tom Jones</i>
<b>11:45 a.m.</b>	<b>(I)</b>	<b>UPDATE ON U.P. STATE FAIR AND WHEELIN SPORTSMEN</b>	<i>Ken Buchholz</i>

<b>11:55 a.m.</b>	<b>(I/D)</b>	<b>30<sup>TH</sup> ANNIVERSARY OF THE ADA</b>	<i>Vendela Collins</i>
<b>12:10 p.m.</b>	<b>(I)</b>	<b>TRAVEL MICHIGAN UPDATES</b> <ul style="list-style-type: none"> <li>▪ Pure Michigan Accessible Recreation WebPage</li> <li>▪ Fall Recreation Release – End of August</li> </ul>	<i>Cindy Krueger/Dave Haupt</i>
<b>12:20 p.m.</b>	<b>(I)</b>	<b>DEPARTMENT UPDATES</b> <ul style="list-style-type: none"> <li>▪ DNR Executive Updates</li> <li>▪ A-Team Updates <ul style="list-style-type: none"> <li>➤ Come Out and Play at the Capitol</li> <li>➤ Wardens Show</li> </ul> </li> </ul>	<i>Sharon Schafer, AAC Sponsor</i>  <i>Tamara Jorkasky, ATeam Chair and Dave Haupt</i>
<b>12:30 p.m.</b>	<b>(I/D)</b>	<b>COUNCIL BUSINESS</b> <ul style="list-style-type: none"> <li>▪ Vacancies</li> <li>▪ Council Updates</li> </ul>	<i>Chair Norris</i>
<b>12:35 p.m.</b>		<b>PUBLIC COMMENT</b>	
<b>12:40 a.m.</b>		<b>CLOSING BUSINESS</b> NEXT MEETING: December 3, 2019 – Lansing	
<b>12:45 p.m.</b>		<b>ADJOURN</b>	

#### **MEETING PROTOCOL**

- **THOSE MAKING PRESENTATIONS OR ADDRESSING THE COUNCIL MUST PROVIDE INFORMATION OR MATERIALS IN AN ACCESSIBLE AND DESCRIPTIVE FORMAT.**
- **PLEASE TURN OFF OR SILENCE ALL COMMUNICATION DEVICES.**
- **PUBLIC COMMENT IS LIMITED TO 3 MINUTES.**